

Collins PK-8 PTSA
General Meeting
September 7, 2023

Call to Order	The general meeting of the Collins PK-8 PTSA was held at Collins School on Thursday September 7, 2023. The president, Crystal Matheu called the meeting to order at 7:05 PM. The secretary was present.
Members Present	Crystal Matheu, Cheryl Adkins, Jessica Aragon, Josette Sanchez, Anthony Clapp, Carolyn Clapp, Bre Wand, Susan Goscinski, Andie Anderson, Sarah DeJesus, Alexis Campbell, Megan Smith, Gabby Jefferson, Rebecca Sargable, Whitney Rouse, Angie Murder, Isabella Aragon, Leah Sanchez, Juanita Cook, David Figari, Danielle McDuffie, Dean Darrah, Kim Sautucci, Karla Mills, Amie Carson, Kristen Sudak, Kristen Imerillo, Cyndy Hynes, Brian Hungerford, Lauren Masem, Stephanie Osawe, Stefanie Ferguson, Brooke Jenkins, Leisan Neal, Beverly Brooks, Brenda Quintero, Maria Pares, Bridget Kirkland, Andrea Short, Beve Demott, Randy Harris, and Kate Zulkoski.
Non-Members Present	Jonell Austin, Kalahei Solomon, Angela Villarreal, Rachel Patterson, Diana Rodriquez, Dahlia Jones-Marshall, Heidi Birdwell, Shelly Strickland, Kristen Robertson, Leslie Wallace and Arianna Avilez.
Quorum	A quorum was established.
Introduction	The 2022-2023 PTA board was introduced. The VP/ Membership Board position will need to be filled. Crystal asked for anyone interested to please email her.
Minutes	The minutes of the previous general meeting were read. Motion by Davi Figari to approve the minutes as written. Motioned carried.
Financial Report	The treasurer, Bre Wand, presented the Treasurer Report. Account balance on 7/1/2023 \$53,791.19. The account balance on 9/5/23 is \$63,897.04. Total income was \$13,175.85 and total expenses were \$4,816.14. Treasurer Report was filed.
2023-2024 Budget	Bre, the Treasurer, went over the current year budget, addressing items that were changed or deleted from last year, as well as stating how much money is left over from previous years fundraising. Susan Goscinski motioned to approve the budget as written. Motion carried.

Memberships	The Membership drive will end at the end of this month. We are halfway to our goal, with currently 343 members. Almost all of Collins staff/teachers are members. We are looking to increase our student membership with the middle school students, with incentives for classrooms.
Fundraising	The Fall product will begin on September 21st and run through October 4 th with delivery on November 6 th . A new catalog will be used this year which will include new incentives and prizes, to include a BMX show. Panther run will be held on April 26 th . The sale of the water bottles went well, 83 were sold and sent home. Nifty50 cards are now on sale until September 15 th . The expiration date for the cards is July 2024. TruEarth and Box Tops are two easy ways to raise money for the school. For Box Tops, receipts must be scanned in the Box Top app or emailed to Box Tops directly.
Programs and Events	Membership incentives for Middle school are going to be during lunch the second Wednesday of the month starting September 13 th . Reflections informational meeting will be held Friday 4:30 – 6:00PM . The walk/Bike to school Wednesdays has begun and elementary recess baskets are ready as prizes, ideas are being gathered for middle schoolers. Health bodies family night will be held on September 22 nd and will feature physical health, social emotional skills, and internet safety. Trunk or Treat committees are starting and the link for the Amazon wishlist is available. STEM night is March 28 th with the proposed idea of being a Science Festival.

Upcoming Events

- Texas Roadhouse Dine 2 Donate 9/19
- Fall Product Kickoff Assemblies 9/21
- Family Healthy Lifestyles Night & Kona Ice – 9/22
- Panda Express Riverview Dine 2 Donate - 10/4
- Fall Product orders & payments due – 10/4
- Reflections Meet up 10/9
- Little Greek Dine 2 Donate 10/12
- End of Quarter Kona Ice on Campus 10/12 (Middle) & 10/13 (Elem)
- Reflections Entries Deadline – 10/17
- Trunk or Treat & Silent Auction – 10/20

Adjournment The meeting adjourned at 8:01 pm

Andrea "Andie" Anderson

Andie Anderson, Recording Secretary

Approved as:

Date: Corrected: Written: